

The Book Of Daniel

Verse By Verse For Children – Lesson 2

Preaching The Grace Of God From The King James Bible Dispensationally Delivered
Pastor Doug Dodd - Berean Bible Church – Edgewater, Florida

REVIEW FROM LAST WEEK....

Label each book with the proper letter

P = Pentateuch H = Historical M = Major Prophets W = Wisdom S= Minor Prophets

Deuteronomy _____

Joshua _____

Esther _____

Daniel _____

Isaiah _____

Ruth _____

Proverbs _____

Samuel _____

Nehemiah _____

Judges _____

Job _____

Psalms _____

Ecclesiastes _____

Genesis _____

Exodus _____

Song of Solomon _____

Kings _____

Chronicles _____

Ezra _____

Jeremiah _____

Lamentations _____

Ezekiel _____

Leviticus _____

Numbers _____

Match the Hebrew Name on the left
with the meaning on the right

Hananiah

Azariah

Daniel

Mishael

gift of the Lord

God Is Judge

Jehovah helps

who is like God

Match the Babylonian Name on the
left with the meaning on the right

Abed-nego

Belteshazzar

Meshach

Shadrach

command of Aku

prince of Bel

servant of Nego

who is like Aku

How Many Books In Each
Division:

Pentateuch =

Historical Books =

Wisdom Books =

Major Prophets =

Minor Prophets =

zar Was Looking For

- Dan 1:1 In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it. 2 And the Lord gave Jehoiakim King of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

Because Israel sinned against God in not keeping the Sabbath of the land God punished Israel by allowing Nebuchadnezzar, King of Babylonia, to capture the land and City of Jerusalem.

- Dan 1:3 And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes;

In verse 3 we see what kind of children Nebuchadnezzar was looking for. These children would be trained in the customs, religion and science of Babylonia. Those who excelled would become leaders whom Nebuchadnezzar could use to keep the Hebrews in obedience.

Nebuchadnezzar wanted children that were:

- a. Hebrews. Not others who might be living in Jerusalem
- b. Royal line if possible. These would be better trained children

- Dan 1:4 Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

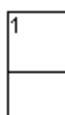
Children in whom was “no blemish” means in good physical shape but also means they were also well behaved. Well “favored” means they took care of themselves. They also were to be children who were smart, who wanted to learn and were easy to teach.

- c. Healthy
- d. Behaved
- e. Intelligent
- f. Young

These children would “stand in the King’s Palace and learn from the royal teachers.

So Daniel and his friends were young, healthy, behaved, intelligent, Hebrews. They were to be of Royal blood if possible. We do not think Daniel and his friends were of the royal line since they are not mentioned in the genealogy of the historical books.

Across



3. Daniel is a M? Prophet
7. who is like Aku
8. the 5 books
9. another word for no blemish
12. another word for smart
13. gift of the Lord
15. servant of Nego
17. Jehovah helps

Down

1. Prince of Bel
2. commanded of Aku
4. this word means 5
5. who is like God
6. King of Babylon
9. Judges is a H? book
10. this word means book
11. Job is a W? book
14. another word for obedient
16. God Is Judge

Let's Do A Play....

Actors: Narrator, Nebuchadnezzar, Ashpenaz, Daniel, Jeremiah and God.

Narrator: In the 3rd year of the rule of King Jehoiakim king of Judah Nebuchadnezzar, king of Babylon laid siege to Jerusalem.

God: Jeremiah, go tell the children of Israel that very soon I will punish them because they have not kept my commandments as they promised to do.

Jeremiah: OK LORD, I will do so.

Narrator: Jeremiah warned the Hebrews but they did not believe he would punish them. They continued to break the commandments which they greed to follow.

Narrator: God decided to use Nebuchadnezzar as his tool to punish Israel.

Ashpenaz: Prince Nebuchadnezzar Pharaohnechoh is attacking our city.

Nebuchadnezzar: Very well, get my armor and I will go before my father King Nabopolassar.

Narrator: Nebby goes before his father to get permission to attack the Egyptians and Pharaohnechoh. Permission is granted and Nebby goes to war against the Egyptians.

Nebuchadnezzar: Ashpenaz we will have a great victory against these Egyptians in our next battle. They cannot defeat us.

Ashpenaz: The battle of the city of Carchemish will be remembered for thousands of years general!

Nebuchadnezzar: When we finish with the Egyptians we may as well capture the Hebrews in Jerusalem on our way home. They have been on my mind for some strange reason.

Ashpenaz: Rumor has it general that they have made a contract with the God of heaven and have not kept it.

Narrator: After the battle of Carchemish the Babylonians laid siege to Jerusalem.

Ashpenaz: General Nebuchadnezzar I have bad news and good news for you.

Nebuchadnezzar: What is it Ashpenaz?

Ashpenaz: The bad news is this. Your father King Nabopolassar has died. However the good news is that you are now King of Babylon!

Narrator: Nebuchadnezzar go back to Babylonian to set up his government now that he was king over all the known world. He also gave orders to Ashpenaz concerning Jerusalem.

Nebuchadnezzar: Ashpenaz I will need some good Hebrew people we can train to help us rule over the rest of the Hebrews. Go to Jerusalem and bring back some of their children. Don't just get any children but get the best you can find.

Ashpenaz: Right King! Smart, obedient, healthy and young enough to change their thinking. We will have to change their food, language, dress, customs and their names as well.

Nebuchadnezzar: Make it so!

Narrator: Ashpenaz collects the best of the Hebrew children and brings them back to Babylon.

Ashpenaz: You boy! What is your name and how old are you?

Daniel: My name is Daniel and I am 11 years old. My name means "God is judge".

Ashpenaz: Your new name is Belteshazzar. This name means "Prince of Bel. Bel is the name of our god and you will learn to serve him. We will change your name, your clothes, your food, your language, your customs and your gods. You will serve King Nebuchadnezzar, King of Babylon. King of the whole earth.

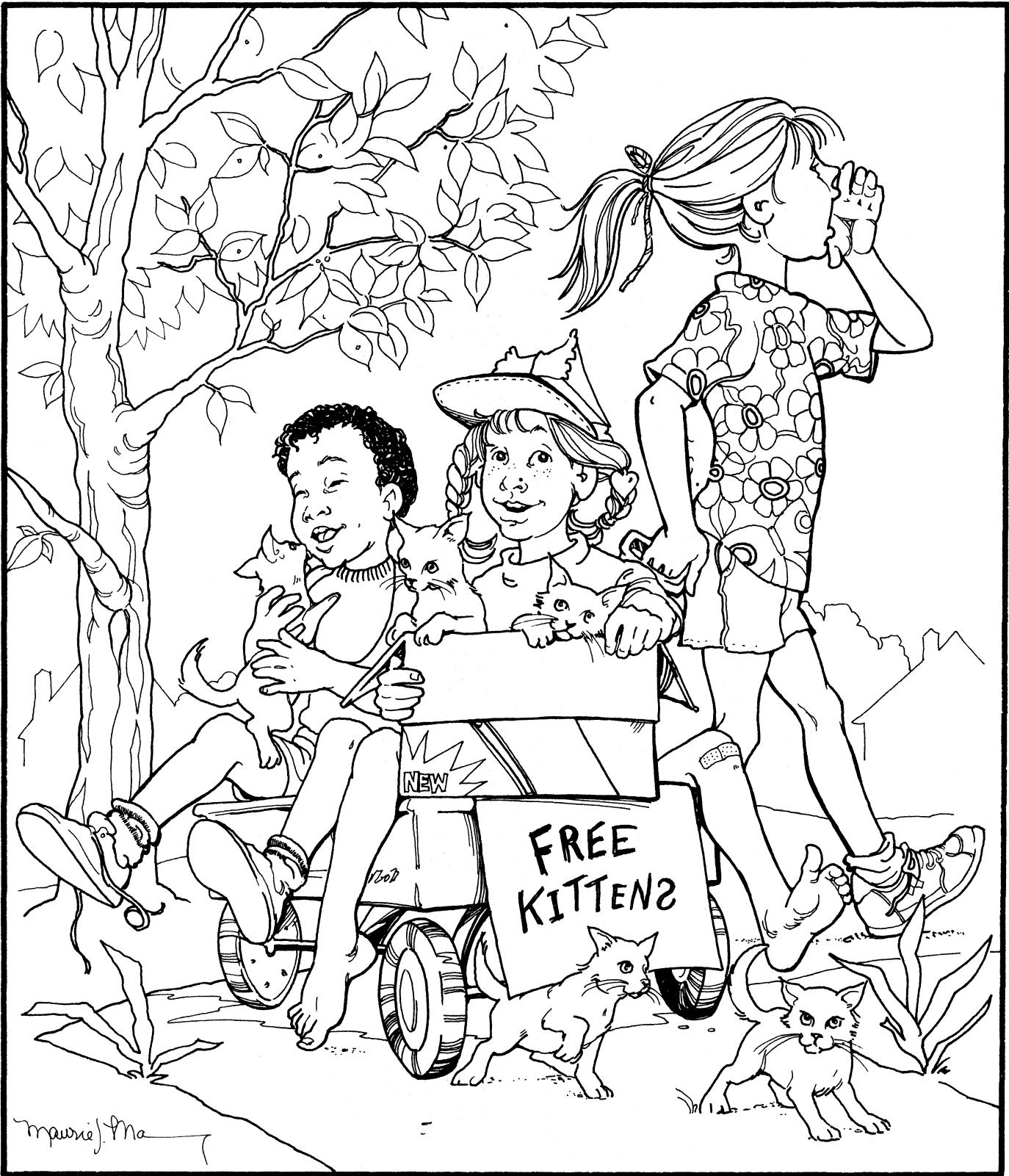
Narrator: But Daniel purposed in his heart that he would not let the Babylonians change who he was and he would never forget the God of Israel.

We can learn many things from Daniel and his friends.

1. The world wants to change who we are but we don't have to let it.
2. Having the very best (living in the kings palace) is not always the very best.
3. We have to purpose in our own hearts what is right and then do it.

What did you learn today?

Daniel will not have to "find" his identity because he will not lose it. But see if you can "find" the lost objects on this page.



Free Kittens

"Free kittens! Get a playful and lovable kitten for free!" While you pick out your favorite kitten, find the carrot, book, mitten, exclamation point, mouse, butterfly, saucer, goldfish, slice of pie, sea gull, watermelon slice, locket, and banana.